

A Publication of News and Events

Every child we have is crucial to our county's future. We want to do what's best for every one of them. **Dr. Karen Salmon, TCPS Superintendent**

Let us put our minds together and see what life we can make for our children. **Sitting Bull**

Our organizations and people are what make living and working in our small town the greatest! **Laurie Hemming, Director St. Paul's Preschool**



FUN FIRSTS OF THE 20TH CENTURY

On March 16, 1926, Robert H. Goddard launched the first liquid-fueled rocket and laid the foundation for a technology that would eventually take man to the moon and beyond. Fueled by liquid oxygen and gasoline, Robert Goddard's rocket flew for only 2.5 seconds, climbed 41 feet, and landed 184 feet away in a cabbage patch.



Citizens Invited to Help Design New Town Hall You are invited to participate in a Charrette . . . A What?

Don't worry, you don't have to learn to speak French! The National Charrette Institute describes a Charrette (pronounced Sher-ett) as an intensive planning where citizens, designers, planners, and others collaborate on a vision for development. This process aims to harness the talents and energies of all interested parties to create and support a feasible plan that represents transformative community change. It provides a

cost-effective forum for ideas and offers the unique advantage of giving immediate feedback via broad-ranged brainstorming. All participants have a stake in the project and develop a vested interest in the ultimate vision.



THE TOWN OF TRAPPE WILL CHARRETTE THE DESIGN OF THE NEW TOWN HALL AND THE SUGGESTED USES FOR THE EXISTING TOWN HALL BUILDING AT A SERIES OF WORKSHOPS IN MARCH. THE WORKSHOPS WILL BE FACILITATED BY TOWN PLANNER, FRANK HALL. TRAPPE EAST DEVELOPERS WILL PARTICIPATE, ALONG WITH ARCHITECTS, PLANNERS, AND YOU.

CITIZENS INPUT IS STRONGLY SOUGHT AND ENCOURAGED



**WHEN: WEDNESDAYS, MARCH 8TH, 22ND, AND 29TH
TIME: 7:00 PM**

**WHERE: TRAPPE VOLUNTEER FIRE DEPARTMENT
DRAWING SUPPLIES AND SNACKS WILL BE PROVIDED
ALL WE NEED IS YOU,
SO GRAB YOUR NEIGHBORS AND HEAD ON DOWN MARCH 8TH**

The Index is a publication of the Trappe Town Council. We welcome contributions and short articles that are of general interest to the community. Events reported in *The Index* do not necessarily reflect the endorsement of the Town Commissioners. The Commissioners reserve the right to edit or reject any item submitted. Articles and photographs published in *The Index* are protected under U.S. Copyright Law and cannot be reproduced without express written permission.



Town of Trappe, Inc. • 4011 Powell Ave • PO Box 162 • Trappe, MD 21673-0162 • 410-476-3170 • fax 410-476-3192

NEWS FROM TOWN HALL



Town Meetings and Planning Commission Meetings are open to the public. Citizens are encouraged to attend to be informed and give input. Meeting agendas are posted outside Town Hall every Friday, and items are added as requested (which can be as late as Wednesday morning) and re-posted with each change. An early agenda is posted on the Town website, but may not always include the latest changes. Stop by the Town Hall on Wednesday evenings and learn first-hand about the many happenings in our town. For more information, call the Town Clerk at 410.476.3170.

- **Town Meetings are held the first Wednesday of every month at 7:30 pm**
- **Planning Commission Meetings are held on the 3rd Wednesday of each month at 7:30 pm**
- **Public Hearings, Public Workshops, Special Appeals Hearings, etc. are scheduled as needed, and are often held prior to regular meetings shown above**

Ordinance #8-2005 & Ordinance #9-2005: Trappe East Development At the February Town Meeting (February 1, 2006), the Town Council approved the adoption of the Findings of Fact report for the Trappe East development. Two Ordinances were approved: **Ordinance 8-2005**, which approved and adopted the development rights and responsibility agreement (DRRA) for the property; and **Ordinance 9-2005**, which established a planned neighborhood (PN) zoning district and approving a planned unit development (PUD) plan for phases 1A, 1B, and 1C, the first three phases of the planned nine-stage development. The planned design of the development includes mixed housing types in seven distinct neighborhoods, a village center, inn, recreational lake, and extensive walking/biking trails, among other features. The approvals take affect after a mandatory 20-day waiting period. Final signing of the DRRA was completed at the March Town Meeting (March 1, 2006). Members of the Trappe Volunteer Fire Department were present at both Town Meetings. As part of the DRRA, a new Town Hall will be built within walking distance of the existing one. Trappe East LLC will also fund the Town's Planning Office and provide the TVFD \$250,000 for a new garage within one year of groundbreaking. Over the project's projected 15-year build-out, an estimated 2,262 to 2,501 homes will be constructed. State approvals for road construction and wastewater treatment plant are expected in spring 2006, with groundbreaking anticipated for the following summer. **The DRRA is available for public review at the Town Office.**

Maryland Eastern Shore Resource Conservation and Development (RC&D) Grants & Volunteers RCS Coordinator, David Wilson, presented details of this program to the Town Council. Since 1981, RC&D, a 501(c) 3 non-profit organization, has promoted rural development and conservation efforts on Maryland's Eastern Shore. Their staff includes a forester, natural resource planner, and natural resource specialist. RC&D helps small towns seek grant funding and also coordinates work crews of AmeriCorps volunteers who perform various types of labor. Town Planner, Frank Hall, is compiling a list of possible work projects. Citizens are invited to make suggestions for the list. The program has completed many successful projects, including those in Cambridge, Preston, Greensboro, and Federalsburg. For more info, visit <http://mysite.verizon.net/bizokilx> or contact Frank Hall at 410.476.3170.

ORDINANCE #1-2006 Sale of Surplus Property, Old Water Tower Site The Planning Commission and Town Council approved Ordinance 1-2006, which gives the Town the authority to enter into a sales contract with P.E. Moore Rental LLC for the landlocked property between Greenfield Avenue and Main Street where the old water tower stood. The contract will convey this remnant lot that is contiguous to the Moore's downtown revitalization project at Main Street and Maple Avenue. The contract will stipulate a \$10,000 sales price and the inclusion of a permanent easement for 13 public parking spaces within the Moore's project. Parking specifications will include the option for future metered parking. Although metered parking will not be instituted immediately, the Town will have this option available if deemed necessary in the future. The Moore's project is located within the Village Redevelopment SubArea, across the street from Mitchum's Market. It consists of commercial (C1)/residential (R1) mixed uses (2 commercial buildings and 23 townhouse units) with a central courtyard. The addition of the water tower property and associated municipal parking will help the developer satisfy requirements for parking and storm water management. The addition of this lot will allow emergency and pedestrian access to the development. A Public Hearing was held on March 1st. The Sales Contract is available for review at the Town Hall.

The Planning Commission also reviewed the final concept plan for the development and made a positive recommendation to the Board of Appeals that the project's special exception zoning be approved.

ORDINANCE 2-2006 Highway Commercial Mixed Use (HCM District) Zoning The Planning Commission and Town Attorney reviewed amendments to the HCM zoning. This is a floating zone that applies to large parcels of commercial property, primarily infill lots, along Rt. 50. The ordinance is intended to discourage unsightly stretches of commercial highway development, such as those seen along stretches of highways through other towns. It also protects the Town by putting zoning in place before developers enter the picture. The HCM District consists of up to four zoning types: commercial, village center, residential, and conservation areas. No development or subdivision may proceed in this district without the approval of the Town Council, thus giving the town flexibility to zone large parcels pursuant to a PUD plan. This is a "text" ordinance, not a "map" ordinance, meaning that it creates the floating zone but does not apply it to specific mapped properties.

A PUBLIC HEARING WILL BE HELD APRIL 5, 2006 AT 7:15 P.M. IN THE TOWN HALL.

News from Town Clerk:

PLEASE NOTE The Town Office Hours are:

Mon, Tue, Thur & Fri: 8 am to 4:30 pm Wed: 8 am to 12:30 pm (the door will be locked after that time)

* The Town recommends that residents take advantage of the recycle drop offs located behind the Trappe Fire House and Shore Stop. Recycling glassware, cans, newspapers, plastic items and mixed paper (junk mail) reduces the cost of our trash collections, keeping our town cost and your tax rate down.

* **TRAPPE** pottery is for sale year-round. These beautiful, custom-made ceramic pottery pieces are ovenproof, microwave and dishwasher safe. Many pieces to choose from, including commemorative designs for Town churches. They make great gifts any occasion: birthdays, anniversaries, housewarmings, and more. The perfect item for that last minute gift. All proceeds benefit the Town of Trappe Christmas Decoration Fund.

* Please remember to keep your storm gutters and drains cleared of debris and leaves. Hiring a contractor to clean our storm drains is expensive. Please help us save the Town money (and keep your taxes down) by keeping these drains cleared.

THIS MONTH'S CLEAN UP TIPS (GETTING A JUMP ON SPRING CLEANING):



Do not let the state or county fine you and send that old vehicle to the dump. My name is Tom and I will haul away that old Car, Truck, or Farm Machinery for FREE. Titles are not required but really preferred for vehicles. I have use of a car trailer and pick up most within a day or two of notification. Email **Naylors Collect, donkeyholley@comcast.net**, with a phone number and location of the vehicle and I will call you to arrange a meeting and/or pickup.

Schultz & Sons Salvage.... we will haul away old lawnmowers, batteries, cars, cans, metal, tires, aluminum, brass, copper, radiators, air conditioners, etc. We will come to your location for FREE junk removal.

EMAIL: **Schultz & Sons Salvage, spoiled_8_fan@yahoo.com** for more information.

THIS MONTH'S RECOMMENDED WEBSITE:

www.unicornbookshop.com

Be sure to check out the website for our favorite local bookseller, The Unicorn Bookshop: **www.unicornbookshop.com**. The site was designed by Bob Crosswell of Greenfield Enterprises in Trappe, and contains a wealth of information on many topics, including local history, maps, genealogy, and author and poet Gilbert Byron. A section called "Articles by Jim" has several interesting papers written by Unicorn owner, Jim Dawson, which are free to download. Even though this shop has been located on Route 50 (not far from the igloo landmark) for a long time, many people have no idea what's actually inside. Get a taste at the website and you're sure to want to sample the real thing. Open 7 days a week. For information by phone, call 410.476.3838.



ANNOUNCING THE 2nd ANNUAL PHOTO CON-

This Months entry...

Clarence Parrott clearing leaves from the storm drain on Greenfield Avenue. His helper is Karli Abbott, who was busy playing in water puddles around town!

Submitted by Lou Diefenderfer

Do you have a great photograph of a favorite scene, event, or person (past or present) in Trappe? If so, be sure to enter it in our Annual Photo Contest. Each month, we will share the entries with our readers. At the end of the year a winner will be announced. Entries may be emailed to **trappeindex@verizon.net** or dropped off at the Town Office.



Disclaimer: In submitting a photo entry, you grant *The Index* the right to use the image in Town publications. Winning photographs will be published in *The Index* and may be displayed on Town Web site. Entrants are responsible for obtaining photo-release permission from subjects shown in submitted photographs, including the permission of parents for children under age 18.



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Researched, Written and Compiled by: Ann Dorbin **Photography:** Ann Dorbin

Editing & Design: Cheryl Lewis **Publishing & Distribution:** Town Hall Staff & Community Volunteers

Submissions are welcome and may be dropped off at the Town Hall or sent to:

Ann Dorbin, PO Box 10, Trappe MD 21673 or **trappeindex@verizon.net**

Phone: 410.476.3910 or 410.476.3170 (Town Hall) Fax: 410.476.3192

The Index is also available online, in Color, along with lots of other local info. Visit the town Web site: **www.trappemd.net** Logon today!!

Church News . . . Scotts UMC and Trappe UMC will share a **Lenten Series**, beginning Ash Wednesday, March 1st, with both pastors presiding. On subsequent Tuesdays during Lent (March 7th, 14th, 21st, 28th, and April 4th) services (including a drama series) will alternate between the two churches.



Scotts UMC and Trappe UMC will sponsor a **"Crosswalk"** on Good Friday (April 14, 2006) from 12 noon to 3 p.m. along Main Street. All are welcome to join.

Wednesday night Drop-In Bible Study: During Lent (March 8, 15, 22, 29; April 5, 12), 7:15-8:30, Trappe UMC will study *Living With the Mind of Christ*. All are welcome, whenever you can come! If interested, please contact Pastor Cindy Burkert at 410.476.3384 or pastorcindy@dmv.com to order course materials.

WANTED: Volunteers to Help with Continued Katrina Relief

Join Volunteers in Mission (VIM) as We Travel to the Gulf Region This Spring

WHERE: Gulfport, Mississippi

WHEN: Trips Scheduled for April 22-April 30 AND April 29-May 7 AND May 6-May 14

WHO: Each group will be comprised of up to 25 men, women, and youth.

INFO: Contact Pastor Cindy Burkert, Trappe U. Methodist Church, 410.476.3384 or pastorcindy@dmv.com.

St. Paul's Preschool is Beneficiary of "Small Town"

Community Effort By Laurie Hemming, Director

St. Paul's sends our thanks to our locals supporters for helping to make our dream playground a reality. First and foremost, we thank the James M. Bryan, Jr. Foundation for the grant that made it all possible. We also thank Melvin Schwaninger of Pop's Market for being patient with us and giving us a great deal on the playground structure. Mr. Ralph Gerhardt of Yard Works Plus helped us get the "rubber mulch" for the ground so we have a safe and squishy surface for falls. We would also like to thank Larry Hemming of Eastern Shore Nurseries for all the ground preparation and endless hours devoted to helping make the playground a safe environment for years to come. These organizations and people are what make living and working in our small town the greatest! Thank you all for our dream-come-true playground! For more information about the Preschool, contact Laurie at 410.476.3048.

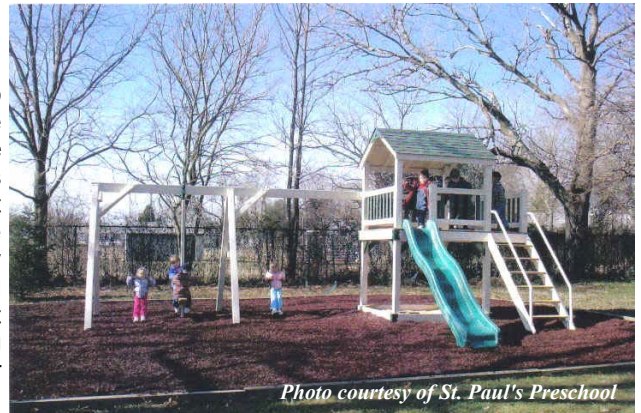


Photo courtesy of St. Paul's Preschool

LIONS CLUB NEWS



The Trappe Lions Club will present awards to the winners of the Christmas Decoration Contest at a dinner on March 22nd, 2006 held at Trappe United Methodist Church. All are welcome to attend this Open House. Please RSVP to Jeff Beaver by calling 410.476.4309.

The Annual Vision Screen held last month at St. Paul's Preschool was a success, with 12 students tested.

Last call for Girl Scout cookies . . .



March 11th ~ see us at the Trappe UMC Country Church Breakfast or Trappe Post Office. Pick up a few extra boxes for your freezer or as last minute gifts. Congratulations to the Cookie Achievers: Joy Coleman and Caley Christopher (Brownies) and Casey Everett and Morgan Everett. For more information, please contact Barbara "Leader B" Coleman, 410.476.3128 or Lee "Cookie Mom"

News from the Trappe Volunteer Fire Department...

We are currently selling cash lottery tickets for the month of June. The winning ticket will be based off the Maryland evening daily "Pick 3" number. \$1300.00 in prizes are available. Tickets are \$5.00 each.



Delmarva Lady Cruisers, a Chapter of Women on Wheels®, would like to thank the Trappe Volunteer Fire Department for participating in their first annual Biker Safety Seminar, held at the Fire Department. Demonstrations were given by the Fire Department and Two Eastern Shore Motorcycle Dealers along with Door prizes donated from several business. Riders were instructed on what they could do at the scene of an accident, while waiting for Emergency Services and then were shown what to expect from the First Responders. The event was attended by over 70 people on a snowy Saturday in February, many came from the Western Shore and Delaware. Attendees

commented positively on the information they gathered at the event and hoped that it would become an annual event.



Funds were raised from donations made at the door (placed in a firemen's boot) and a raffle of helmet, jacket, bike cover donated by Motorcycle vendors. DLC presented TVFD with \$200 at the end of the day...

Photos' courtesy of DLC

NEWS FROM WHITE MARSH ELEMENTARY

Meet the School Superintendent at **Dr. Karen Salmon's Town Meeting**, Thursday, March 9th at 7:00 p.m. All are welcome. Please come out and show your support for our school and community.

On March 28th, WMES will host the **Identa-Kid Program**, please check with the school for more information.



Congratulations to White Marsh Elementary School for being recognized by the Maryland Center for Character Education as the **Elementary School of the Year** for Talbot County. The school received a certificate and large yellow flag that can be seen flying outside. WMES, "Winners Walk Tall" volunteers visit every classroom once a week, teachers integrate character messages throughout the curriculum, and "Student of the Month" programs are held. The school has implemented the "Sticks and Stones" anti-bullying program, and students are encouraged to practice random acts of kindness. Staff members are also acknowledged for their outstanding character with the "Above and Beyond" award, a peer-selected award given to a member of the staff each year. Thanks to the staff, students, and Character Counts coaches for making WMES such a great part of our community!

On February 23rd, students at White Marsh Elementary School were jumping at the chance to help fight heart disease and stroke, our nation's #1 and #3 causes of death. Jump Rope for Heart is co-sponsored by the American Heart Association and the American Alliance for Health, Physical Education, Recreation and Dance. This fun-filled event teaches participants about the importance of a healthy lifestyle and community service. WMES students helped get a jump on heart health by raising approximately \$4,400 for the American Heart Association's cardiovascular research and educational programs.



The **WMEC Grandparents Club** is proud to report that they donated \$2100.00 to the school. Approximately \$500 will go for a special-needs swing and approximately \$1,600 will be divided among the teachers and Nurse Wendy Jenkins for classroom and health room needs. Thank you to everyone for making the silent auction and the raffle a success! Due to Maryland State Assessment testing being done at the school during our regular meeting time on March 14th, we have moved the next meeting date to March 7th at 10 am at the school. Any grandparent or grandparent figure is welcome to join us as we support our children and their school. For more information, please **contact Julie Libby at 410.476.4822 or jlibby@dmv.com**.

Julie Morris of Sullivan Street was named to the Dean's List for the Fall 2005 semester at DeSales University in Center Valley, Pa., where she is majoring in criminal justice and English.



Here's an exciting opportunity for teens who like computers ...

Stacey Hofmann of the Talbot County 4-H office is looking for a group of teens interested in learning about GIS (Geographic Information Systems) and using the latest technology to work on a project to map out locations of interest for teens who need safe and fun activities/events that are held within Talbot County. Youth must be willing to become an active member of 4-H in order to participate in this project. Adults who have an interest or working knowledge of GPS/GIS are invited to serve as advisors. We hope to locate a youth group quickly -- within two weeks -- so that Stacey can write a grant to bring the GIS technology into our county.



If your youth group might be interested, if you have one or more interested teens, or if you would like more information, contact Stacey at hofmanns@umd.edu or 410-822-1244.

PRE-K & KINDERGARTEN REGISTRATION AT WHITE MARSH ELEMENTARY FRIDAY, MARCH 10, 2006 ~ 10:00 AM UNTIL 6:00 PM

Children registering for Pre-K must be 4 years old by September 1, 2006.
For Kindergarten, children must be 5 years old by September 1, 2006.



Parent/Guardian should bring the following information to register:

- Child's birth certificate
- Child's social security card
- Child's immunization record
- Proof of residency (current electric bill, lease, mortgage, contract to purchase home, or property tax bill.)

Please call the school office at 410.476.3144 for additional information.

Chesapeake Women's Club Offers \$1,000 Scholarship

Qualifications: Any female resident of Talbot, Caroline or Dorchester County, age 21 or older, seeking tuition assistance for career advancement, is eligible.

How to Apply: Submit resume with letter stating personal background, career intentions, and proposed use of scholarship. Resume and letter must be received no later than Friday, April 15, 2006. Mail to: Chesapeake Women's Network, P. O. Box 6, Easton, MD 21601

Award Presentation: Winner will be notified by mail and the award will be presented at our year-end meeting in May. The scholarship will be paid directly to the winner's institution of learning.

For More Information: Contact Ann Dorbin at 410.476.3910



March 2006



*May you have warm words on a cold evening,
a full moon on a dark night, and the road
downhill all the way to your
door.*
--An Irish blessing



Emmanuel Wesleyan
Sunday School 9:00 am
Service 10:30 am
Fellowship 5:15 pm
Eve Service 6 pm

Scott's UMC
Sunday Service 9 am

St Paul's
Holy Eucharist 9 am
Sunday School 9 am

Trappe UMC
Sunday School 9:45 am
Service 11 am

Faith Chapel
Service 8:45 am

Mon

Tue

Wed

Thu

Fri

Sat

**Trappe Index
SUBMISSION
DEADLINE
March 27, 2006**

Trappeindex@verizon.net
or 410-476-3910

Bible Study
Hosted By
Drake & Elizabeth
29299 Maple Ave
1 pm Every Tuesday
All are welcome!!

**1 Trappe Town
Council Meeting
7:30 pm**
ASH WEDNESDAY



2
**Brownie & Jr GS
Mtg at WMES 4 pm**
AA 6:30 pm St. Paul's

**3 TCPS Interims
SUMC 5 pm - 7 pm
Soup Kitchen**
**WMES Drop-In
Basketball 6:15 pm**

4
EHS
SAT Exams
Girl Scout Cookie Sale

TVFD Monthly
Alert Siren Test

6 WMES Spring
Picture Day

WMES 6:30 pm
PTO Meeting

7 WMES 10 am
Grandparents Club
SUMC 6:00 pm
Men's Bible Study
5 pm TCPS Budget
Hearing Old Courthouse
EHS 7 pm Band Boosters

8 **TOWN HALL
CHARRETTE
Fire Hall 7 pm**
Lions Club 6:30 pm
MidShore Rep Wmn 7 pm
EHS Sports Banquet

9 **EMS 7:30 am
Parent Coffee**
AA 6:30 pm St. Paul's

**Dr. Salmon's Town
Meeting WMES 7 pm**

10 **WMES Pre-K & K
Sign ups - all day**
SUMC Soup 5pm-7pm
WMES Basketball 6:15
EHS NHS & Fashion
Club Prom Dress
Silent Auction 6 pm

11 **Trappe
UMC
7:00-10:00 am**
**Country Church
Breakfast / Yard Sale**



13 WMES MD
State Assessments

EHS SOS 7 pm

14 WMES MD
State Assessments
TCC Mtg 1:30 pm
**Daisy GS Mtg
WMES 6:30 pm**
TVFD Meeting 7:30 pm

15 WMES & EMS
State Assessments
**Trappe Planning
Commission 7:30 pm**
SUMC Youth Revival 7 pm
TCPS Board Mtg
EHS Cafe 7 PM

16 WMES & EMS
State Assessments
**Brownie & Jr GS Mtg
at WMES 4 pm**
AA 6:30 pm St. Paul's
EHS After Grad Mtg 7 pm

17 **WMES
State Assessments**
SUMC Soup 5pm-7pm
WMES Basketball 6:15

**MISS SAIGON
Musical Production
EHS 8 pm**

18 **MISS SAIGON
Musical Production
EHS 8 pm**



19
SUMC Usher's Day

**MISS SAIGON
Musical Production
EHS 2 pm**

20 WMES MD
State Assessments

**First
Day
of
Spring**



21 WMES & EMS
State Assessments

22 WMES & EMS
State Assessments
Lions Club
Open House 6:30 pm
**TOWN HALL
CHARRETTE
Fire Hall 7 pm**

23 AA 6:30 pm
St. Paul's

WMES 7 pm
Meet the Author Night

24 **SUMC 5 pm - 7 pm
Soup Kitchen**
WMES B-Ball 6:15 pm

**MISS SAIGON
Musical Production
EHS 8 pm**

25 **Trappe UMC
7:00-10:00 am**
**Country Church
Breakfast / Yard Sale**
TUMC Youth 4th Sat 7:30
**MISS SAIGON
EHS 8 pm**

26 **SUMC
Men's Day**

27

28 **WMES
Identa-Kid Program**
EHS Honor Society
Induction 6 pm
Daisy GS Mtg
WMES 6:30 pm

29 **TCPS Interim Ends**
**TOWN
HALL
CHARRETTE
Fire Hall 7 pm**

30 **TCPS CLOSED
Conference Day**

AA 6:30 pm
St. Paul's

31 **EHS Chorus
Rating Festival**
SUMC Soup 5pm-7pm
WMES Basketball 6:15
EMS PTA 7 pm
Family Fun Night

1
EHS SAT Exams

On April Fool's Day?

LATEST NEWS & FEWDS FROM MITCHUM'S MARKET

Mitchum's Market, located at Main Street and Maple Avenue, announces new, down-home lunch and dinner specials. Try our hot roast beef or turkey open-face sandwich with mash potatoes and gravy. Add a selection from our drink cooler, and top it off with your choice of one of our wholesome side dishes or delectable desserts for a perfect, no-fuss meal.

Indoor seating coming soon.

Next up: Mitchum's will open a whole new world of burgers, steaks, ribs, and BBQ chicken with our new grill!!

**WATCH FOR MORE INFORMATION IN
NEXT MONTH'S NEWSLETTER.**

Open Monday thru Saturday 7:30 am to 7:30 pm

Open Sunday 10 am to 4 pm

410.476.3330



Rendering by Element Architects

Local Church/Bible Study/Programs

March 8th - 7 pm United Methodist Women

Trappe United Methodist Church

Tuesday: No Bible Study during Lent Series
Wednesday: Yard Sale Open 8:30 am - Noon
Wednesday: 6:30 pm Worship/Communion
Wednesday: 7:15 pm Bible Study 1st, 3rd, 4th & 5th
Thursday: 5:45 pm Youth Choir
7 pm Adult Choir practice

Scotts United Methodist Church

Tuesday 1st & 2nd: Men's Bible Study 6 pm
Wednesdays 11 am Young @ Heart
Wednesdays 2 pm Midday Study
Wednesdays 7 pm Evening Study
Thursday 5:30 pm Youth Praise Dept.

Dear "Index Angels"

Thank you for the GREAT job being done on the newsletter. After we read and reread the newsletter, the calendar page finds a home on our refrigerator to remind us of upcoming events. Thank you again for helping to enhance the quality of life in our small town.

Drake & Elizabeth Ferguson



School Programs

St. Paul's Pre-School
8:45 - 11:45 am
Tue, Wed & Thur

Scotts United Methodist
After-school Program
3:30 pm Mon-Fri

**White Marsh
Elementary**
Homework Club
3:30 pm Mon-Fri

Do you have an announcement you would like to share? A special anniversary, birthday, or celebration? Please share them with our readers. It's easy! Submit news item along with your water bill or send them to the Town Office or Index editor, Ann Dorbin: 410.476.3910, 3915 Main Street, PO Box 10, trappeindex@verizon.net.